

Plumbers & Pipefitters Local #41  
PO Box 3172  
Butte, MT 59701

May 28, 2008

**\* \* \* A T T E N T I O N \* \* \***

**"APPLICATION NOTIFICATION"**

The Joint Apprenticeship and Training Committee, (JATC), of Plumbers and Pipefitters Local Union #41 of Butte, Montana, will be accepting applications to establish a roster for possible apprenticeship openings in the jurisdiction of Local Union #41, through area Montana Job Service Centers, High Schools, area Job Corps Centers, Minority and Female organizations and other employment related agencies to conform to established Affirmative Action and Equal Employment Opportunity requirements.

The Application Notification period will run from May 30, 2008, through June 30, 2008. Please post this letter and the enclosed Application Notice throughout this period.

The period for obtaining and returning completed application forms will run from July 1, 2008, through December 31, 2008. The JATC of Local Union #41 would request your assistance in that you post and advertise the enclosed Application Notification from the time you receive it throughout the application period.

Applications will be available at our Butte and Great Falls offices throughout the application period stated above.

Thank you for your time and valuable assistance is helping our JATC in this matter. If you have any questions or need any additional information, please contact our office at (406) 494-3051.

Sincerely yours,

John T. Forkan, Jr.  
Business Manager  
UA Local Union #41

**PLUMBERS & PIPEFITTERS**  
**LOCAL UNION #41**

**JOINT APPRENTICESHIP AND TRAINING COMMITTEE - (JATC)**

**P.O. Box 3172**  
**BUTTE, MONTANA 59702**  
**(406) 494-3051**

**NOTICE REGARDING PLUMBER/PIPEFITTER APPRENTICESHIP APPLICATIONS**

The Joint Apprenticeship and Training Committee, (JATC), of Plumbers & Pipefitters Local Union #41 of Butte, Montana, will be accepting requests for applications from July 1, 2008, through December 31, 2008, at our Butte office located at 3345 Harrison Avenue and our Great Falls office located at 300 7th Avenue South. The purpose of this application period is to establish a hiring roster for any possible apprenticeship positions that may occur in the Plumbing/Pipefitting Industry for the following counties in the State of Montana: Beaverhead, Blaine, Broadwater, Cascade, Chouteau, Deer Lodge, Gallatin, Granite, Hill, Jefferson, Judith Basin, Lewis & Clark, Liberty, Madison, Meagher, Park, Phillips, Pondera, Powell, Silver Bow, Sweet Grass, Teton, Toole and Valley.

**WHERE TO SEND COMPLETED APPLICATION**

LOCAL UNION #41 - JATC  
P.O. BOX 3172  
BUTTE, MONTANA 59702

**NUMBER OF APPRENTICESHIPS AVAILABLE FOR THE AREA WILL BE DETERMINED BY THE  
AMOUNT OF CONSTRUCTION WORK BEING PERFORMED**

**MINIMUM QUALIFICATIONS**

1. **MUST** be at least eighteen (18) years of age.
2. **MUST** complete pages 1 and 2 of the Pipe Trades Apprenticeship Form #1 and return it to UA LOCAL UNION #41 - JATC with the following:
  - a. Copy of Birth Certificate or other such document for proof of age;
  - b. Copy of High School diploma and transcript or High School equivalency (GED) certificate and official report of test results;
3. **All applicants** will be required to pass a math test, given by the JATC, with a score of 70% or better to advance to the interview;
4. **MUST** appear for an interview when notified;
5. Before employment, all applicants accepted for probationary apprenticeship may be required to pass a physical examination as prescribed by the JATC. The expense of the examination will be paid for by the **applicant**.
6. **MUST** possess, or be able to obtain, a valid Montana State Driver's License.

**THIS INFORMATION MUST BE IN THE OFFICE OF THE  
JOINT APPRENTICESHIP TRAINING COMMITTEE NO LATER THAN:**

**DECEMBER 31, 2008**

All applicants will be selected without regard to their race, color religion, sex or national origin.

Applicants who have previously completed this application process and were interviewed by the Local JATC, but have not been placed in a Plumber/Pipefitter apprenticeship as of December 31, 2008, will remain on our Selection List for two (2) years following their placement on the List.

If applicants have any questions regarding this matter, you can contact our office in Butte at (406) 494-3051.